



DEPARTMENT OF STATE

Washington, D.C. 20520

FOREIGN SERVICE INSTITUTE

September 19, 1972

International Narcotics Control  
Interagency Training Program

9/25/72 thru 10/12/72

STUDENT PROFILE

| <u>AGENCY</u>   | <u>No. of Students</u> |
|-----------------|------------------------|
| Customs         | 15                     |
| BNDD            | 5                      |
| State           | 3                      |
| AID/OPS         | <u>3</u>               |
|                 | 26                     |
| <br>AVERAGE AGE | <br>37 (27 - 54)       |

EDUCATION

| <u>Masters</u> | <u>Bachelors</u> | <u>College</u>        | <u>High School</u> |
|----------------|------------------|-----------------------|--------------------|
| 3              | 11               | 4 (2½ yrs<br>or less) | 6                  |

PRIOR EXPERIENCE IN NARCOTICS

|               |             |
|---------------|-------------|
| AVERAGE YEARS | 8 (1½ - 20) |
|---------------|-------------|

STUDENT PROFILE - Latin America

| NAME                | AGENCY  | GRADE | AGE | EDUCATION | PRIOR EXPER.<br>NARCO (if any) | MARITAL ST.       |
|---------------------|---------|-------|-----|-----------|--------------------------------|-------------------|
|                     |         |       |     |           |                                | <u>M</u> <u>S</u> |
| HARLAN, DENNIS      | Customs | GS 12 | 28  | 2½ Col.   | 6 yrs                          |                   |
| BOLDIN, HAROLD      | "       | GS 12 | 38  | 2 "       | 8½ yrs                         |                   |
| KUYKENDALL, JAMES   | "       | GS 12 | 36  | HS        | 6                              |                   |
| VALVERDE, CARLOS    | "       | GS 12 | 42  | HS        | 11                             |                   |
| WILSON, CLIFF       | "       | GS 12 | 40  | ½ yr Col  | 8                              |                   |
| PUGH, ORAN          | "       | GS 14 | 44  | ½ yr "    | 16                             |                   |
| MILEY, KENNETH      | "       | GS 13 | 37  | BS        | 13                             |                   |
| CORNETTA, FREDERICK | "       | GS 13 | 44  | MA        | 16                             |                   |
| MANSON, THOMAS      | "       | GS 13 | 40  | HS        | 14                             |                   |
| DESANTIS, FRANK E   | "       | GS 12 | 28  | BS        | 5                              |                   |
| STRAZDAS, ED        | "       | GS 12 | 42  | BS        | 8                              |                   |
| KILLEWALD, KENNETH  | "       | GS 12 | 48  | HS        | 5½                             |                   |
| WATSON, DONALD T    | "       | GS 12 | 35  | BS        | 8                              |                   |
| CATALONO, NORMAN    | "       | GS 12 | 27  | BS        | 3                              |                   |
| ARAGONA, DOMINICK   | "       | GS 12 | 38  | HS        | 15                             |                   |
| BEDOLLA, MARCELINO  | BNDD    | GS 13 | 36  | BS        | 11                             | M                 |
| CANTU, REYNALDO     | "       | GS 12 | 54  | HS        | 20                             | M                 |
| MEDINA, GERARDO C   | "       | GS 9  | 37  | BA        | 2                              | M                 |
| RIVERA, CARLOS E    | "       | GS 12 | 33  | BA        | 2                              | S                 |
| GONZALES, LUIS E.   | "       |       | 41  | BS        | 1½                             | S                 |
| OLMON, E PARKS      | State   | FS 03 | 41  |           |                                | M                 |
| GIRDLER, LEWIS NMN  | "       | FS 05 | 32  | BA        |                                | M                 |
| MILTON, RICHARD H   | "       | FS 05 | 34  | MA        |                                | S                 |

|                       |     |       |    |    |     |
|-----------------------|-----|-------|----|----|-----|
| CARTER, ELIZABETH ANN | AID | GS 13 | 33 | MA | S   |
| GUTH, STANLEY W       | "   |       | 52 |    |     |
| HOLQUIN, MEL R        | "   |       | 41 | BA | 3 M |